Nucleic Acids Coding for SARS-CoV Virulence Factors to the HHS List of Select Agents and Toxins" (RIN0920-AA79) received in the Office of the President of the Senate on March 6, 2023; to the Committee on Health, Education, Labor, and Pensions.

EC-748. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "National Health Service Corps for the Year 2023"; to the Committee on Health, Education, Labor, and Pensions.

EC-749. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Fiscal Year (FY) 2022 Ryan White HIV/AIDS Program (RWHAP) Parts A and B Supplemental Awards"; to the Committee on Health, Education, Labor, and Pensions.

EC-750. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Fiscal Year 2021 Progress Report on Understanding the Long-Term Health Effects of Living Organ Donation"; to the Committee on Health, Education, Labor, and Pensions.

EC-751. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Tick-Borne Disease Working Group 2022"; to the Committee on Health, Education, Labor, and Pensions.

EC-752. A communication from the Supervisory Workforce Analyst, Employment and Training Administration, Department of Labor, transmitting, pursuant to law, the report of a rule entitled "Adverse Effect Wage Rate Methodology for the Temporary Employment of H-2A Nonimmigrants in Non-Range Occupations in the United States" (RIN1205-AC05) received in the Office of the President of the Senate on March 6, 2023; to the Committee on the Judiciary.

EC-753. A communication from the Agency Representative, Patent and Trademark Office, Department of Commerce, transmiting, pursuant to law, the report of a rule entitled "USPTO Officially Transitions to Issuing Electronic Patent Grants in 2023" (RIN0651-AD54) received in the Office of the President of the Senate on March 6, 2023; to the Committee on the Judiciary.

EC-754. A communication from the Assistant General Counsel, Office of Justice Programs, Department of Justice, transmitting pursuant to law, the report of a rule entitled "International Terrorism Victim Expense Reimbursement Program" (RIN1121-AA78) received in the Office of the President of the Senate on March 6, 2023; to the Committee on the Judiciary.

EC-755. A communication from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report entitled "Section 508 Report to Congress and the President: Accessibility of Federal Electronic and Information Technology"; to the Committee on the Judiciary.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. SCHATZ, from the Committee on Indian Affairs, without amendment:

S. 277. A bill to take certain land located in San Diego County, California, into trust for the benefit of the Pala Band of Mission Indians, and for other purposes (Rept. No. 118-2).

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. CRUZ:

S. 876. A bill to establish a 90-day limit to file a petition for judicial review of a permit, license, or approval for a highway or public transportation project, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CRUZ:

S. 877. A bill to amend the FAST Act to improve the Federal permitting process, and for other purposes; to the Committee on Environment and Public Works.

By Mr. KENNEDY (for himself, Mr. COTTON, Mr. GRAHAM, Mr. CRUZ, and Mrs. BRITT):

S. 878. A bill to amend the Controlled Substances Act and the Controlled Substances Import and Export Act to modify the offenses relating to fentanyl, and for other purposes; to the Committee on the Judiciary.

By Mr. CRUZ:

S. 879. A bill to provide greater output, price stability, and regulatory certainty with respect to domestic energy production in the United States and exports, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. CASSIDY (for himself and Mr. CASEY):

S. 880. A bill to require MedPAC and MACPAC to biennially conduct a coordinated review and analysis of Medicare and Medicaid policy with respect to dually eligible beneficiaries, and to jointly submit recommendations for policy changes, and for other purposes; to the Committee on Finance.

By Mr. SCHATZ (for himself and Mr. MARKEY):

S. 881. A bill to amend the Internal Revenue Code of 1986 to provide a credit for the purchase of certain new electric bicycles; to the Committee on Finance.

By Mr. WARNOCK (for himself, Mr. OSSOFF, and Mr. PADILLA):

S. 882. A bill to amend title 49, United States Code, to clarify the use of certain taxes and revenues; to the Committee on Commerce, Science, and Transportation.

By Mr. MARKEY (for himself and Ms. WARREN):

S. 883. A bill to establish the National Office of New Americans, to reduce obstacles to United States citizenship, to support the integration of immigrants into the social, cultural, economic, and civic life of the United States, and for other purposes; to the Committee on the Judiciary.

By Ms. SINEMA (for herself and Ms. LUMMIS):

S. 884. A bill to establish a Government-wide approach to improving digital identity, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. ROSEN (for herself and Mrs. BLACKBURN):

S. 885. A bill to establish a Civilian Cybersecurity Reserve in the Department of Homeland Security as a pilot project to address the cybersecurity needs of the United States with respect to national security, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. BALDWIN (for herself, Mrs. BLACKBURN, Mr. BENNET, Ms. LUMMIS, Ms. DUCKWORTH, Mrs. GILLIBRAND, and Mrs. Shaheen):

S. 886. A bill to authorize the location of a monument on the National Mall to commemorate and honor the women's suffrage movement and the passage of the 19th Amendment to the Constitution, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. CRUZ (for himself, Mr. BRAUN, and Mr. GRASSLEY):

S. 887. A bill to amend the Federal Reserve Act to prohibit the Federal reserve banks from offering certain products or services directly to an individual, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. LEE:

S. 888. A bill to amend title 49, United States Code, to add definitions for the terms "common carrier" and "personal operator", and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. MERKLEY (for himself and Mr. DURBIN):

S. 889. A bill to provide consumer protections for students; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEE:

S. 890. A bill to improve the program providing for private screening companies to conduct security screening at airports, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. LEE:

S. 891. A bill to amend title 49, United States Code, to require the Administrator of the Federal Aviation Administration to give preferential consideration to individuals who have successfully completed air traffic controller training when hiring air traffic control specialists, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. HEINRICH:

S. 892. A bill to amend title XVIII of the Social Security Act to provide coverage under the Medicare program for FDA-approved qualifying colorectal cancer screening blood-based tests, to increase participation in colorectal cancer screening in underscreened communities of color, to offset the COVID-19 pandemic driven declines in colorectal cancer screening, and for other purposes; to the Committee on Finance.

By Mr. GRAHAM (for himself, Mr. Manchin, Mr. Grassley, Ms. Lummis, Mrs. Blackburn, Mr. Kelly, and Mrs. Fischer):

S. 893. A bill to amend title 49, United States Code, to raise the retirement age for pilots engaged in commercial aviation operations, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. CORNYN (for himself, Ms. Cortez Masto, Mr. Braun, Mr. Casey, and Mr. Coons):

S. 894. A bill to require the Secretary of Health and Human Services to collect and disseminate information on concussion and traumatic brain injury among public safety officers; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BLUMENTHAL (for himself and Mr. MULLIN):

S. 895. A bill to provide for further comprehensive research at the National Institute of Neurological Disorders and Stroke on unruptured intracranial aneurysms; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEE:

S. 896. A bill to authorize Counter-UAS activities on and off commercial service airport property, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. TESTER (for himself and Mr. MORAN):